

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

01/22/2010

Adam Kessel Assistant District Attorney, Suffolk County

Dear ADA Kessel:

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

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- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #
- 3. Analysis sheets with chemist's hand notations and test results.
- 4. GC Spectral data for samples #
- 5. GC/Mass Spectral analytical data for samples #

GC/MS testing was performed by Annie Dookhan & Peter Piro. All other analyses were performed by Charles Salemi. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631